## **Arkansas State Archives**

## **Arkansas Digital Archives**

United States Western District Court of Arkansas records, 1893-1908

United States Western District Court of Arkansas records, 1839-1908

1893 September 19: Voucher, U.S. v. Peter Runabout (alias Joyner), giving and offering to sell spiritous liquor; includes costs of per diem and mileage; George Roper, John Sapsucker, witnesses; George J. Crump, U.S. marshal; J.J. Curry, justice of the peace; Stephen Wheeler, clerk

Follow this and additional works at: https://digitalheritage.arkansas.gov/western-district-court-2



Part of the United States History Commons

## **Recommended Citation**

Item 28\_01\_004, United States Western District Court of Arkansas records, Arkansas State Archives, Little Rock, Arkansas.

Use and reproduction of images held by the Arkansas State Archives without prior written permission is prohibited. For information on reproducing images held by the Arkansas State Archives, please call 501-682-6900 or email at state.archives@arkansas.gov.

## OFFICE OF U. S. COMMISSIONER.

| WESTERN DISTRICT OF ARKANSAS  |  | Fort Smit                            | the Ark.,_   | Soft 19" 1893.   |
|---|--|--------------------------------------|--|--|
| THE UNITED STATES VERSUS  Peter Runa bout a live fayures CHARGE  Living or offering to sall sperituroun Lignon un d. J. | me as witnesses in the aforesaid conspecified; and that they are entitle | ase, on the part of the United State | tes, the number of days, are their respective names. | I find that they severally have attended before and travelled the number of miles hereinafter witnesses accordingly. |
| WITNESS NAME RESIDENCE  | PER DIEM NO. DAYS AMOUNT   | MILEAGE MILES AMOUNT                 | TOTAL AMOUNT   | Received of G. J. CRUMP, U. S. Marshal, the amount set opposite our respective names                                 |
| Golin Soper Bolin 9.1.  | 2 300  | 95 950                               | 12 30  | John Sopsuker  |
|   | Put  | 7                                    |  |  |
| Total,  | 4 6  | 150 1500                             | 2/60   |  |

EXAMINED AND APPROVED.

J. J. Courry funtive of the frame in for tracking 15 to The

|         | BNOISSIM | 9/21 Court 21  |  |
|---------|----------|--|--|
|         |          | Abstract No  Account-Current B No  Term, 189   | water to make the second   |
| yearing |          |  | The state of the s |
|         |          | OCT TO SERVICE STATE OF THE PARTY OF THE PAR |  |
|         |          | G. J. CRUMP, U. S. Marshal, Western District of Arkansas.  Quarter resetts, net settle, see  |  |